



SULLIVAN COUNTY

Serving the communities of:

Acworth, Charlestown, Claremont, Cornish, Croydon, Goshen, Grantham, Langdon,
Lempster, Newport, Plainfield, Springfield, Sunapee, Unity and Washington

October 9, 2014

Commissioners Office

14 Main Street
Newport, NH 03773
Tel. (603) 863-2560
Fax. (603) 863-9314
E-mail: commissioners@sullivancountynh.gov

County Manager

14 Main Street
Newport, NH 03773
Tel. (603) 863-2560
Fax. (603) 863-9314
E-mail: manager@sullivancountynh.gov

Dept. of Corrections

103 County Farm Rd.
Claremont, NH 03743
Tel. (603) 542-8717
Fax. (603) 542-0239
E-mail: doc@sullivancountynh.gov

Facilities &

Operations Dept.
5 Nursing Home Dr.
Unity, NH 03743
Tel. (603) 542-9511 Ext. 230
Fax. (603) 542-2829
E-mail: facilities@sullivancountynh.gov

Human Resources / Payroll

5 Nursing Home Dr.
Unity, NH 03743
Tel. (603) 542-9511 Ext. 286
Fax. (603) 542-9214
E-mail: humanresources@sullivancountynh.gov

Human Services

5 Nursing Home Dr.
Unity, NH 03743
Tel. (603) 542-9511 Ext. 210
Fax. (603) 542-9214
E-mail: humanservices@sullivancountynh.gov

Natural Resources

95 County Farm Rd.
Claremont, NH 03743
Tel. (603) 542-4891
Fax. (603) 542-2829
E-mail: natural@sullivancountynh.gov

Sullivan County Health Care

5 Nursing Home Dr.
Unity, NH 03743
Tel. (603) 542-9511
Fax. (603) 542-9214
E-mail: nursinghome@sullivancountynh.gov

State of New Hampshire
Department of Attorney General
Attn: Joseph Foster, Attorney General
33 Capital Street
Concord NH 03301

Re: Sullivan County DOC Compliance Tour - RSA 30-B:12

Dear Attorney General Foster:

Pursuant to RSA 30-B:12, please allow this letter to serve as the Sullivan County Board of Commissioners' written report on its tour of the Sullivan County Department of Corrections (SCDOC).

On September 22, 2014, a thorough tour of SCDOC was conducted by Commissioners Jeff Barrette and Ethel Jarvis, County Manager Jessie Levine, Superintendent Ross Cunningham, and Lt. Joe Brookens, accompanied by a member of the general public.

The Commissioners inspected the Community Corrections Center and the jail, all of which appeared to be in good order and very secure.

Please feel free to contact me if you have any questions. Thanks very much.

Sincerely,

A handwritten signature in black ink, appearing to read "Jessie W. Levine".

Jessie W. Levine
County Manager

cc: Board of Commissioners
Ross Cunningham, Superintendent

STATE OF NH
DEPT OF JUSTICE
2014 OCT 14 AM 11:36



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Sullivan County Health Care
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March 17, 2014

State of New Hampshire
Department of Attorney General
Attn: Joseph Foster, Attorney General
33 Capital Street
Concord NH 03301

Re: Sullivan County DOC Compliance Tour - RSA 30-B:12

Dear Attorney General Foster:

Pursuant to RSA 30-B:12, please allow this letter to serve as the Sullivan County Board of Commissioners' written report on its tour of the Sullivan County Department of Corrections (SCDOC).

On January 14, 2014, a thorough tour of SCDOC was conducted by County Manager Jessie Levine, Superintendent Ross Cunningham, Lt. Joe Brookens, and me acting on behalf of the full Board of Commissioners.

The tour began in the Community Corrections Center administrative area, followed by an inspection and explanation of the control center, male and female treatment wings, and laundry and kitchen areas of the CCC, all of which appeared to be in good order and very secure.

The tour proceeded to Unit 1, Unit 3 East & West and Unit 2. During the tour of the jail units, the Superintendent expressed his desire to renovate the medical office and pharmacy and remove asbestos floor tiles. The necessity and timing of these requests will be considered by the Commission during its review of the proposed FY2015 budget.

All areas of the jail and CCC were secure, well managed, and in good working condition.

Please feel free to contact me if you have any questions. Thanks very much.

Sincerely,

Handwritten signature of Jeffrey Barrette in black ink.

Jeffrey Barrette, Chair
Board of Commissioners

cc: Board of Commissioners
Jessie W. Levine, County Manager
Ross Cunningham, Superintendent

STATE OF NH
DEPT OF JUSTICE
2014 MAR 24 AM 11:36