State of New Hampshire
Executive Branch Ethics Committee
RSA 21-G:29 through RSA 21-G:35

Notice of Meeting

On behalf of Chairman David L. Nixon, please be advised that the Executive Branch Ethics Committee will hold a meeting at the Office of the Attorney General.

When: **Wednesday, November 7, 2007**
8:00 A.M.

Where: **The Attorney General's Office, Room 302**
33 Capitol Street
Concord, New Hampshire 03301

Agenda:

1.) **Review and approval of minutes of the October 3, 2007 meeting;**

2.) **Review of pending Opinions:**
   a. **2007-014**
   b. **Other draft opinions**

3.) **Receive and review new correspondence, requests for advice, or complaints.**

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice web site.

For further information please contact Deputy Attorney General Bud Fitch, 603-271-1238 or bud.fitch@doj.nh.gov.

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