

**State of New Hampshire
Executive Branch Ethics Committee
RSA 21-G:29 through RSA 21-G:35**

Notice of Public Hearing on Proposed Rules

**Eth 100 Organizational Rules
Eth 200 Practice and Procedure**

Office of Legislative Services Notice Number 2014-132

**When: Wednesday, October 1, 2014
9:00 A.M.**

**Where: Sheehan Phinney Bass + Green PA, Moosilauke Room
1000 Elm Street
Manchester, NH 03101**

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice website.

For further information please contact Deputy Attorney General Ann Rice, (603) 271-4900 or ann.rice@doj.nh.gov.

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