### STATE OF NEW HAMPSHIRE

### **CONDOMINIUM ACT**

### APPLICATION FOR TEN RESIDENTIAL UNIT EXEMPTION

### PURSUANT TO RSA 356-B:49, II AND JUS 1404.07

Section I.	Declarant and Condominium Information
Section II.	Certificate of Resolution
Section III.	Certificate of Appointment
Section IV.	Applicant's Affidavit/Affirmation
Section V.	Enforcement Action Information

Applicant must answer all questions and complete all Sections. Any question which is not applicable shall be so designated. Additional pages may be added to permit complete and comprehensive answers. Applicant may provide such further information as is germane and material to describe the proposed offering fully. Please type or print clearly in ink.

A filing fee in the amount of two hundred dollars (\$200), payable to the State of New Hampshire, must accompany this application.

THIS APPLICATION IS FOR CONDOMINIUMS HAVING MORE THAN 10 UNITS, IF NOT MORE THAN 10 OF THE UNITS ARE INTENDED FOR RESIDENTIAL USE. SEE N.H. ADMIN. RULE JUS. 1404.07. THIS APPLICATION MAY NOT BE USED IF TIME SHARING INTERESTS ARE INVOLVED.

# APPLICANT MUST IMMEDIATELY NOTIFY THE BUREAU OF ANY MATERIAL CHANGE IN INFORMATION CONTAINED IN THE REGISTRATION APPLICATION.

DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL CONSUMER PROTECTION AND ANTITRUST BUREAU 1 GRANITE PLACE SOUTH CONCORD, NEW HAMPSHIRE 03301 TEL. (603) 271-3641

#### SECTION I

#### A. <u>IDENTIFICATION OF DECLARANT.</u>

1. State Declarant's name, address, form, jurisdiction and date of organization, and address of each of its offices in this state.

2. State the name, address, date of birth, and main occupation for the past 5 years of every principal of the declarant. <u>Attach as Appendix A.</u>

3. Is the Declarant properly registered with the New Hampshire Secretary of State to do business in New Hampshire? Yes \_\_\_\_\_ No \_\_\_\_\_

- a. If yes, date of registration.
- b. If no, explain.

4. Has the Declarant registered a trade name with the Secretary of State? Yes \_\_\_\_\_ No \_\_\_\_\_

a. If yes, state trade name and date of registration.

5. Has the Declarant filed, or made arrangements to file, quarterly tax estimates relating to the business profits tax (RSA 77-A) with the New Hampshire Department of Revenue Administration? Yes \_\_\_\_\_ No \_\_\_\_\_

6. Has the Declarant been affiliated or associated with any other condominium or subdivision, existing or proposed, in New Hampshire or elsewhere? Yes \_\_\_\_\_ No\_\_\_\_\_. If yes, identify all such subdivisions and condominiums by name, location and Attorney General file number (if any). <u>Attach as Appendix B.</u>

#### B. <u>DESCRIPTION OF CONDOMINIUM</u>

7. State the name and location (city or town, county, state) of the condominium that is the subject of this application.

Name: City or Town: County: State: State the number of acres in this filing:

9. State the number of acres in the condominium that may be added by reason of expansion or merger.

10. State the number of units in this filing, and list sequentially the unit numbers as they will appear on the site and floor plans.

11. State the maximum number of units that may be added by reason of expansion or merger.

12. Does the condominium contain any nonresidential units? Yes \_\_\_\_\_ No \_\_\_\_\_

a. If yes, state the number of such units and describe in detail the permitted use or

uses.

8.

13. Does this condominium involve conversion of rental property? Yes \_\_\_\_\_ No \_\_\_\_\_

14. Does the condominium involve time sharing interest? Yes \_\_\_\_\_ No \_\_\_\_\_

NOTE: If the condominium involves time sharing, you may not use this form.

15. Has the declarant, its principal, or agents, or any other person offered or disposed of any interest in a condominium unit before obtaining exemption or registration? Yes \_\_\_\_\_ No \_\_\_\_\_

a. If yes, <u>submit as Appendix C the name and address of each purchaser and date of</u> <u>offer or disposition</u>. Attach copies of all sale agreements.

16. Is the declarant currently the holder of legal title to the property upon which the condominium will be created? Yes \_\_\_\_\_ No \_\_\_\_\_

Will the declarant be the holder of legal title to the condominium property at the time the condominium is created? Yes \_\_\_\_\_ No \_\_\_\_\_ Submit as Appendix D a statement of assurance in the form of a title opinion by a licensed attorney not under salary to the declarant that the declarant will be able to convey or cause to be conveyed good and marketable title to the interest in the units offered for disposition.

### C. <u>PLAN OF DEVELOPMENT FOR THE CONDOMINIUM</u>

17. Have all applicable federal, state and local approvals been obtained, other than the exemption sought by this application? Yes \_\_\_\_\_ No\_\_\_\_. If yes, attach copies of such approvals as Appendix E.

18. <u>Submit as Appendix F a copy of the condominium declaration, bylaws, and rules and regulations, if any.</u>

19. What are the existing provisions for access, sewage disposal water and other public utilities in the condominium?

20. a. Does the condominium contain convertible land? Yes \_\_\_\_\_ No \_\_\_\_\_

b. Does the condominium contain withdrawable land? Yes \_\_\_\_\_ No \_\_\_\_\_

c. Does the condominium contain additional land? Yes \_\_\_\_\_ No \_\_\_\_\_

d. Is the condominium a leasehold condominium? Yes \_\_\_\_\_ No \_\_\_\_\_

21. Has the provider of financing agreed to provide unit purchasers partial releases from the mortgage? Yes \_\_\_\_\_ No \_\_\_\_\_

# D. <u>IMPROVEMENTS</u> (Complete information must be entered)

22. Improvements which have been completed

Description	When Completed
Buildings Graded	
Roads Paved	
Roads	
Water System	
Sewerage System	
Drainage	
Sidewalks, Curbs, Street Lighting	
Electrical Supply	
Gas Supply	

Telephone Service

Amenities/Recreational Facilities

23. Improvements which are promised in this phase:

Description	Percent <u>Complete</u>	Estimated Cost <u>To Complete</u>	Completion Date
Buildings			
Graded Roads			
Paved Roads			
Water System			
Sewerage System			
Drainage			
Sidewalks, Curbs, Street Lighting			
Electrical Supply			
Gas Supply			
Telephone Service			
Amenities/Recrea- tional Facilities			

# E. <u>RIGHTS AND OBLIGATIONS OF PURCHASERS</u>

24. Is there any blanket encumbrance or lien, other than that identified in 21 or 22 above, affecting any unit or any common or limited common area in the condominium? Yes \_\_\_\_\_ No\_\_\_\_. If yes, state the consequences for a purchaser of the declarant's failure to discharge such encumbrance or lien.

a. State the names and addresses of each mortgagee or lien holder, amounts and arrangements for release or discharge.

25. Has any existing tax, special tax or assessment which affects the condominium been levied by any governmental entity? Yes \_\_\_\_\_ No\_\_\_\_\_. Are any such taxes proposed to be levied by any governmental entity? Yes \_\_\_\_\_ No\_\_\_\_\_. If the answer to either is yes, describe in detail and explain whether current use taxation (RSA 79-A) applies to the condominium.

26. Describe any initial or recurring fee or charge the purchaser is required to pay because of his purchase or use of any unit in the condominium, or from the maintenance and management of the condominium.

27. Have arrangements other than collection of assessments been made to provide maintenance for the condominium? Yes <u>No</u>. If yes, specify those arrangements for maintenance and <u>submit a copy of the management contract as Appendix G.</u>

28. State the relationship, if any, between the declarant and managing agency.

29. Has any governmental entity agreed to accept maintenance of roads or other improvements? Yes \_\_\_\_\_ No \_\_\_\_\_

a. If yes, describe in detail:

30. Have provisions been made in the budget for capital expenditures or major maintenance reserves? Yes <u>No</u>. <u>Submit as Appendix H a projected budget for at least the first year of the condominium's operation</u>. Include the projected common expense assessments for each unit.

31. <u>Submit as Appendix I a copy of the unit purchase and sales agreement.</u> Please note, the purchase and sale must contain the notice of cancellation rights set forth in RSA 356-B:50, II must identify the escrow agent by name and address, and must provide for delivery of the warranty deed to the purchaser within 180 days from the date the agreement is signed.

F. <u>PROMOTIONAL PLAN</u>

 32.
 Will all persons offering or selling units be either the declarant or its employees?

 Yes
 No

 .
 If no, a real estate license must be obtained by each such person pursuant to RSA

 331-A.

33. Name and address of escrow agent having responsibility for holding deposits pursuant to RSA 356-B:57:

Name:

Address:

# G. <u>ENFORCEMENT ACTION</u>

34. Has the declarant or any principal of the declarant been convicted of a crime within the last 10 years that, if committed in New Hampshire, would constitute a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

35. Has the declarant of any principal of the declarant been the subject of a cease and desist order, revocation, injunction or similar enforcement order relating to illegal condominium or land sales activity in New Hampshire or elsewhere? Yes \_\_\_\_\_ No \_\_\_\_\_

36. Has any person or entity who is a principal of the declarant been a principal in an entity that has been convicted of a crime that, if committed in New Hampshire, would constitute a felony or been the subject of an enforcement order as set forth in question 34? Yes \_\_\_\_\_ No \_\_\_\_\_

If the answer to any question in this section is yes, the applicant must complete Section V of this application.

# SECTION II

# CORPORATE CERTIFICATE OF RESOLUTION

I,	of
(Name and Title)	of(Declarant)
hereby certify that the following vote was	adopted unanimously at a regularly (or specially) held and
called meeting of the Board of Directors of	of said corporation held on (Date and Year)
	(Date and Year)
At	a quorum being present and voting
(Address)	
throughout.	
Voted: To authorize	to make and file an application for registration
with the Office of the Attorney General, C	Consumer Protection and Antitrust Bureau, State of New
Hampshire, pursuant to the provisions of	RSA 356-B.
Voted: To authorize an Irrevoca	able Appointment of the Office of Attorney General,
Consumer Protection and Antitrust Bure	eau, State of New Hampshire, to receive service of any legal
process in any non-criminal proceeding	arising under RSA 356-B against the declarant or any of its
personal representatives.	
Ι,	, also hereby certify that the above vote has not been
amended or altered and that it is presentl	y in full force and effect.
Witness my hand and the seal of	Said corporation on thisday of, 20
(Seal)	(Name/Title)
Subscribed and sworn to before	me this, 20

Justice of the Peace/Notary Public

(Seal)

# PARTNERSHIP OR OTHER BUSINESS ORGANIZATION CERTIFICATE OF RESOLUTION

I,of	,
(Name/Title)	(Declarant)
	hereby certify that the following
(Address)	
vote was adopted unanimously by the partners of	or the owners or principals, if other form of business
organization, at a meeting held on(Date ar	
at(Addres	
(Addres	ss)
Voted: To authorize	to make and file an application
for Registration with the Office of the Attorney	General, Consumer Protection and Antitrust
Bureau, State of New Hampshire, pursuant to t	he provisions of RSA 356-B.
Voted: To authorize the Irrevocable App	ointment of the Office of the Attorney General,
Consumer Protection and Antitrust Bureau, Sta	te of New Hampshire, to receive service of any legal
process in any non-criminal proceeding arising	under RSA 356-B against the Declarant or any of its
personal representatives.	
I,,	also hereby certify that the above vote has
not been amended or altered and that it is prese	
Witness my hand on this day of	-
	Name/Title
Subscribed and sworn to before me this	day of, 20
_	<u> </u>
(Seal)	Justice of the Peace/Notary Public
(Scal)	

# SECTION III

# CERTIFICATE OF APPOINTMENT

Pursuant to RSA 356-B:68 \_\_\_\_\_(Declarant)

hereby irrevocably appoints the Consumer Protection and Antitrust Bureau, Office of the Attorney

General, State of New Hampshire, agent to receive service of any lawful process in any non-criminal

proceeding arising under RSA 356-B against the declarant or any of his personal representatives.

Witness my hand and seal, if any, of the grantor, on this

\_\_\_\_\_day of\_\_\_\_\_\_, 20\_\_\_\_\_.

Name/Title

Subscribed and sworn to before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_.

Justice of the Peace/Notary Public

(Seal)

# SECTION IV

# APPLICANT'S AFFIDAVIT/AFFIRMATION

I,, c	of
	(Address)
being duly sworn, depose and say that I am authorized to	make and file this application for
registration with the Office of Attorney General, Consum	er Protection and Antitrust Bureau, State of
New Hampshire, and that I have examined said application	on and the information contained herein,

including the documents attached hereto, and certify that the same is, to the best of my knowledge

and belief, true, correct and complete in all respects.

(Date)	(Signature)	
	(Title)	
STATE OF		
COUNTY OF		
Subscribed and sworn to be	fore me this day of	, 20

(Seal)

Justice of the Peace/Notary Public

# SECTION V

### **ENFORCEMENT INFORMATION**

Please describe in detail any criminal convictions, civil injunctions, cease and desist orders or other administrative orders issued against the declarant or any principal or the declarant, within the past 10 years. Attach additional pages in necessary.